

# THE TRINITARIAN<sup>SM</sup>

OFFICIAL GAZETTE OF THE ANGLICAN CATHOLIC CHURCH / MAY-JUNE 2024

## NEW BISHOPS FOR THE PHILIPPINES



The bishops-elect prostrate themselves before their consecration.



Bishop Jun Paul Ledres Canillo (l) and Bishop Arthur Dejes Rojasles (r) are presented to the congregation.

The ACC has been working in the Philippines for over 20 years. Bishop Terry Lowe began his work in the country as an Assemblies of God missionary in the 1980s. He returned in 1996 after ordination, and in 2014 began work as the ACC's Episcopal Visitor to the then-Missionary Diocese of the Philippines until the election of Bishop John-Benedict McDonald. Bishop McDonald served the Missionary Diocese from 2016 until his death in 2018, whereupon Bishop Lowe once again took up oversight as Episcopal Visitor.

An electoral synod held in 2023 failed to elect a new bishop, and the election went to the ACC's College of Bishops. At the Provincial Synod held in Orlando, Florida, USA, in October 2023, in conjunction with considerations of the episcopal election, the College of Bishops and the Synod approved canons changing the status of the Missionary Diocese of the Philippines to the **Diocese of the Philippines**, and creating the **Diocese of Mindanao**. The College of Bishops elected the Rev. Arthur Dejes Rojasles to the Diocese of the Philippines and the Rev. Jun Paul Ledres Canillo to the Diocese of Mindanao; the elections were confirmed by the Provincial Synod.

Consecrations for the new bishops took place on the Feast of St. George, April 23, 2024, at the **Cathedral Church of the Epiphany, Columbia, South Carolina, USA**. The evening before the consecrations, the Dean of the Cathedral, Fr. Zachary Braddock, officiated at Solemn Evensong. A potluck supper followed.

The chief consecrator was Archbishop Mark Haverland, with

Bishops Paul C. Hewett (Bishop Ordinary of the ACC Diocese of the Holy Cross), Donald Lerow (Bishop Ordinary of the ACC Diocese of the Mid-Atlantic States), and Terry Lowe (Bishop Ordinary of the ACC Diocese of New Orleans) as co-consecrators. Bishop Lowe, long familiar with the people and culture of the Philippines, preached the sermon before a congregation which included many family and friends of the new bishops, as well as many of the local parishioners. The parish hosted a reception and luncheon following the service.

Bishop Jun Canillo brings work in the Philippines full-circle: his father, the Rt. Rev. Rene Canillo, worked with Bishop Lowe, and Bishop Lowe was a witness at Bishop Jun's baptism.

The new bishops will return to the Philippines to address many challenges and opportunities, including new work by the APA in the country. On April 13, 2024, with the ACC's consecrations pending, APA Bishop David Haines travelled to the Philippines to ordain four priests and one deacon for the APA Missionary District of the Philippines, bringing the total APA clergy in the country to seven priests and one deacon.

The opportunities are enhanced by the longstanding friendship between Bishop Rosales and the APA Vicar General, the Rev. Joel Arrellano, who communicate regularly. "We were just talking the other day," said Bishop Rosales, "about how we can continuously improve and grow in *communio in sacris*." He believes his new position as Bishop and his friendship and high regard for Fr. Arrellano will result in a strong partnership "without any competition and judgments."

## A 'G1 ORDINATION'

On the Feast of St. Gregory the Great, March 12, 2024, in **Holy Apostles' Church, Pewaukee, Wisconsin, USA**, **Mr. Johnny L. Lawrence III** was ordained to the diaconate (see "Clergy News" in this issue). While all ordinations are occasions of thanksgiving, this particular ordination was groundbreaking as an expression of unity among the jurisdictions of the G3.

Mr. Lawrence was an ordinand of the Diocese of the Holy Cross (DHC), a non-geographical diocese of the Anglican Catholic Church (ACC). With the permission and blessing of his bishop ordinary, the Rt. Rev. Paul C. Hewett, Mr. Lawrence was ordained to the diaconate by the Most Rev. Chandler H. Jones, Presiding Bishop of the Anglican Province of America (APA), in Holy Apostles' Church, which is in the Anglican Church in America (ACA) Diocese of the Missouri Valley.

The preacher for the Ordination was the Very Rev. Zachary Braddock, Dean of the Cathedral Church of the Epiphany, Columbia, SC (DHC). Mr. Lawrence was the Deacon of the Mass. A fellow seminarian, Mr. Jacob Hootman of the Diocese of Fort Worth, served as the Sub-deacon. Deacon Lawrence is completing his studies for the M.Div. degree at Nashotah House Seminary, just west of Milwaukee, and will serve in the Diocese of the Holy Cross in the ACC.

"The message of unity which the amalgamation of acronyms sent was not lost on Deacon Lawrence," noted Bishop Hewett in an email to **THE TRINITARIAN**. "An ACC deacon was ordained by an APA bishop in an ACA Church founded by a Province of Christ the King (PCK) priest, possibly making Deacon Lawrence the first G-1 deacon!"



SUE ARMSTRONG

Archbishop Chandler Holder Jones with newly-ordained Deacon Johnny Lawrence.

ANGLICAN CATHOLIC CHURCH  
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## UPDATE FROM THE DIOCESE OF KENYA

by The Rt. Rev. John Ndegwa

Allow me to share our March 2024 report as a means of expressing the greatness of God in His provision and also pointing out areas that your prayers shall be appreciated.

This being the period of Easter we were able to conduct the way of the Cross every Friday from Ash Wednesday until Good Friday. We were also able to hold a vigil on Maundy Thursday where we washed feet and shared the "last supper." We also had a blessed Palm Sunday and on Easter day celebrated the Resurrection Day from which the name of our Kayole Church is derived.

For those who knew that we had been trying to change our official name, it is not always easy to deal with government offices in Kenya. I have been in and out of the office of the Attorney General since we instigated a change of name. I have been changing documents as per their instructions and we can finally say that we have managed to change our legal name from Anglo Province of Saint Jude Mission of Kenya to Saint Anectus Missionaries. We have surrendered the old certificate and we shall receive a new one in 2 weeks' time. Praise be to God.

Through God's provision I was able to travel to St. Ambrose Mission, Nakuru County, and I used our draft Kiswahili *Book of Common Prayer* to unveil the cross of my father (R.I.P.), who founded

Please see KENYA/4

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## DEADLINES FOR NEXT ISSUE

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## METROPOLITAN'S MESSAGE

# GOD'S THUMB ON THE SCALES

A recent article in the Jesuit periodical, *America*, reported a significant increase in the number of persons baptized in France. More than 12,000 people, 5,000 of them between the ages of 11 and 17, were baptized at the Easter Vigil this year. That number is significantly higher than in recent years, and overall, in the year to date baptisms are also up sharply.

In France half the population report that they have no religion, 80 percent of young people have received no religious education, and most observers believe there is an "acceleration of 'de-Christianization'." A Roman Catholic official, Father Vincent Breynaert, mentions two main commonalities among the newly baptized Christians: "They have very few preconceived ideas about the Church," and they have had a "spiritual experience and personal encounter with Christ." These two commonalities seem to suggest that as his Church has not done a very good job of converting people, God may be intervening directly.

On this last point, one other fact from the article is relevant: roughly 5 percent of the newly-baptized persons come from Muslim families. I wonder if this last fact has anything to do with reports over the last 15 years or so of people throughout the Muslim world having dreams of Jesus which lead to their conversion and baptism. I am unable to find much about this phenomenon that is not reported in clearly Christian, and so perhaps partial, sources. But the reports are frequent and widespread enough to suggest that something of note is going on. To give an example of such reports, recent publications claim that over 200 men in Gaza have had in the last months a nearly identical dream in which Jesus appeared to them.

The uptick in French baptisms is, in any case, encouraging. It is hard to know if this is a trend or merely an anomaly. But Christians can hardly doubt that the secularism and materialism of the modern West are

deeply unsatisfying.

One foreseeable outcome of barren secularism is the "deaths of despair" that are much noticed in our own country: suicides of both the quick sort and also of the slower kind that result from alcoholism, drug abuse, listlessness, and depression. It takes no genius to see that modern atheism is not so much a joyful and encouraging liberation as it is a putting out of the lights. Given a choice between meaningless hedonism and faith, Pascal's Wager comes into play: there really is nothing to lose from embracing faith and there is everything to gain if that faith is true. Most of us now are noticing at least a modest influx of refugees from secularism, with the influx greatest in the most theologically and personally demanding of religious groups. Liberal Protestantism and Reformed Judaism are dying, deserve to die, and will continue to do so. Eastern Orthodoxy, Orthodox Judaism, Continuing Anglicanism, and Islam all have an opportunity to grow due to the flight from secularism and meaninglessness.

Since secularism is more advanced in France than in the United States, it may be wise to watch developments there carefully. If our Lord is indeed appearing to Muslims in their dreams and bringing them to himself by direct intervention and personal revelation, then what is happening is more than just a generic, understandable revulsion against empty materialism. Instead, it may be that God is putting his thumb, as it were, on the scales. Militant Muslims have worked hard to convert both secularized Muslims and the godless "nones" whose grandparents were Christians. Perhaps Jesus is displeased and is making up for the ineffectiveness of his Churches.

In a sense none of this matters. Our duty is to continue to fulfill our Christian obligations: to baptize and catechize our children, to fast and pray and hear Mass, to endeavor to lead Christian lives of penitence, kindness, patience, and fidelity. God does not promise us that fulfilling our Christian duty will lead to success. We are given no such assurance.

But we may hope. If visions and dreams of the risen Lord were good enough to convert Saint Paul, perhaps they are having similar effects in our own day and in the least expected quarters. For that we may hope and pray.



THE MOST REV.  
**MARK  
HAVERLAND**

## NEWSNOTES

### FUNDS RAISED FOR CATHEDRAL

An appeal by Archbishop Dominic Mduyvelwa, Metropolitan of the ACC's Province of Southern Africa, for funds to build the roof of his pro-cathedral church has been swiftly fulfilled. The **Parish of St. Stephen**, located in the Eastern Cape town of **Nqamakwe, Republic of South Africa**, has been in need of a building of its own. A local community hall has been used for larger events, such as episcopal consecrations held in 2021, and the new building is planned to exceed the capacity of the hall to allow for a fully functioning parish and metropolitan see.

Archbishop Mduyvelwa requested assistance from Archbishop Haverland in raising needed funds, and Haverland shared the appeal via email. Within a matter of days, \$5,000.00 USD had been pledged from Fr. Neil Edlin's parish of St. Mary Magdalene (ACC), Orange,

California, USA, and another \$5,000.00 USD had been pledged by Bishop Stephen Scarlett's Diocese of the Holy Trinity (ACC). Archbishop Haverland pledged to raise an additional US\$1,000.00 USD, providing slightly more than the amount anticipated to complete the roof.

### ANGLICAN YOUTH RETREAT NESTLED AGAINST THE ROCKIES

**St. James Anglican Church (APCK), Broomfield, Colorado, USA**, is hosting a Youth Retreat (ages 11-18) from August 4th-7th, 2024, at Ponderosa Camp in Larkspur, Colorado. In addition to transportation to Colorado, cost of attending is \$250/person. Space is limited: only the first 16 to register are guaranteed a spot. Please email Fr. Dan Canda at stjamesapck@gmail.com for more information.



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We seek a priest of uncompromising Anglican faith and tradition to be positioned at Holy Family Church in Casper, Wyoming and who will also help with our parishes in Sheridan and Ethete. The right priest will enjoy engaging parishioners, teaching the faith, and reaching out to those in need with patience, kindness and understanding. Wyoming offers much for those who come – a good quality of life and low cost of living – but it also requires much in the way of commitment. Compensation available.

For More Information please contact:

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hendrickson7@gmail.com  
(307)-752-8032



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## SYNODS

### ACC DIOCESE OF THE SOUTH

The **ACC Diocese of the South** held its 45th annual Diocesan Synod on April 25-26, 2024. The host parish was **All Saints', Aiken, South Carolina, USA**. A Chrismal Mass was celebrated by Archbishop Mark Haverland on April 24, prior to the commencement of synod business, followed later in the day by a meeting of the Council of Advice.

The synod opened with Morning Prayer and Mass on April 25, and all business was concluded that day. A banquet was held that evening, and all events concluded with Morning Prayer and Mass on April 26.

In its business, the synod:

- Adopted a budget in the amount of \$156,500.00.
- In the Senate of Clergy, elected the Rev. George Alexander as Prolocutor, the Rev. Beau Davis as Deputy Prolocutor, and the Rev. Jonah Bruce as Recorder. The Rev. James Patterson was elected to serve a term on the Consistory Court ending in 2026; the Rev. Deacon Dan Farley and the Rev. Deacon Lance Davis were elected to serve terms on the Council of Advice ending in 2026.
- In the House of Laity, reinstated Jackie Kylander as Speaker, Kathleen LePain as Deputy Speaker, and Heli Montgomery Dunn as Secretary. Judy Gibson and Bill Bolesworth were elected to two-year terms on the Council of Advice; Bill Russell was elected to a three-year term on the Consistory Court.

Archbishop Haverland made the following appointments:

- Chancellor: Elizabeth Dorminey
- Deputy Chancellor: the Rev. Jonah Bruce
- Secretary: Heli Montgomery Dunn
- Treasurer: Karen Sybrandt
- Registrar: Heli Montgomery Dunn
- Archivist/Historian: vacant
- "Southern Cross" editor: the Rev. George Alexander

A resolution was passed by the Synod expressing thanks and gratitude to the clergy and people of All Saints' parish for excellent organization, food, drink, and hospitality.

### ACC DIOCESE OF THE UNITED KINGDOM

The 32nd Synod of the **Diocese of the United Kingdom** was held on Saturday, May 4, 2024 at the **Pro-Cathedral Church of St Augustine of Canterbury, Painters Forstal, Nr Faversham, Kent, United Kingdom**.

The Rt. Rev. Damien Mead celebrated a Pontifical High Mass for the feast of St. Monica, assisted by the Very Rev. Jonathan Munn as deacon, the Very Rev. Andrew Scurr as subdeacon (who also preached), and the Ven. Raymond Thompson as MC. The service was preceded by the reception of Nicola Thompson into the full communion of the ACC and the Confirmation of Ben Nolan, Diane Smith, and Michael Smith.

The Theme of this year's Synod was "ACC Vision," as part of which the Council of Advice and in particular the Board of Ministry will begin a Vocations Drive.

The Bishop's Award for 2024 for exemplary Lay Service and Commitment to the work of the ACC was bestowed upon Mr. Ronald Holme.

At its business session, the Synod:

- Adopted a budget based on projected income of £46,301.89 GBP and expenditure of £43,278.20 GBP.
- The Synod agreed to the reception of the Provisional Mission of St. Osmund, Dudley, West Midlands, as a full Mission in the Diocese.
- In the House of Clergy: the Rev. Miles Maylor was appointed for a three year term on the Council of Advice, and the Rev. Mark Morgan was appointed as the Bishop's Clerical Appointee for one year.
- In the House of Laity, Ronald Holme was elected for three years, and the Bishop's appointee was Yvonne Tall, for one year.

The following officers were appointed:

- Diocesan Chancellor: Robert W. Fechtman



Archbishop Mark Haverland celebrates Mass at the DOS Synod.

- Vice-Chancellor: Prof. Antonio Matasso
- Diocesan Secretary: The Rev. Mark Morgan
- Diocesan Treasurer & Endowment Investment Fund Secretary: Michael Smales
- Assistant Treasurer: Kerry Scott
- Archivist & Historian: Margaret Mead
- Safeguarding Officer: Roy Hipkiss
- Risk Assessment Officer: the Very Rev. Andrew Scurr
- Chairman of the Board of Ministry and Education: the Ven. Raymond Thompson
- Chaplains to the Anglican Catholic Fellowship, the Deans of the North and South: the Very Rev. Jonathan Munn and the Very Rev. Andrew Scurr.
- Editor of the ACC DUK: The Very Rev. Jonathan Munn
- **THETRINITARIAN** Promoter: The Rev. Mark Morgan
- Auditor / Independent Examiner: Phillip James.

Various departmental and parochial reports, which had been previously distributed by the Secretary to all delegates, were accepted unanimously.

The date of next year's Synod (again at the Cathedral) was set for Saturday, 10th May, 2025, with CoA meetings via Zoom already scheduled in 2024 for 13th July and 12th October.

Under Any Other Business:

The Bishop announced that following a thorough investigation of Churches Together England that this was not an appropriate group to seek membership within. The Very Rev. Miles Maylor proposed that instead the Diocese focuses on building links with other Traditional Christians. Synod passed a resolution to this effect.

The Council of Advice Synod confirmed unanimously its agreement to the writs drafted by the Bishop concerning the Abandonment of Communion in respect of Fr. Gareth John Parry, Fr. Ronald Evans, Fr. Howard Marsh, and Fr.



Archbishop Haverland presides at the Synod, assisted by Heli Montgomery Dunn.

Charles Stanley Johnson. These were signed at Synod by the Bishop and by the Secretary on behalf of the CoA.

Synod Resolutions:

Be it resolved that on 4th May 2024, the XXXII Annual Synod of the Diocese of the United Kingdom, Anglican Catholic Church, the clergy and laity assembled at the Pro-Cathedral Church of St Augustine, Painters Forstal, Kent, sent their loyal greetings and assurance of prayer to The Most Reverend Mark D. Haverland, Metropolitan Archbishop of the Original Province and Acting Primate.

Be it resolved that on 4th May 2024, the XXXII Annual Synod of the Diocese of the United Kingdom, Anglican Catholic Church, the clergy and laity assembled at the Pro-Cathedral Church of St Augustine, Painters Forstal, Kent, sent their loyal greetings to His Majesty King Charles III and an assurance of prayer for his swift and full recovery from cancer.

Be it resolved that on 4th May, 2024, the XXXII Annual Synod of the Diocese of the United Kingdom, Anglican Catholic Church, reaffirmed and renewed the commitment of our Diocese to remain faithful to the Church founded by Our Lord Jesus Christ to which Holy Scripture, the Church Fathers, and the Seven Oecumenical Councils bear witness in the fullness of the Catholic Faith. Furthermore, we resolve that it is our duty and our joy, according to the Mind of Christ to extend the hand of confraternity and friendship to all our brothers and sisters in Christ of goodwill, with a view to sharing the greatest degree of fellowship possible, and especially to those Christians who consider themselves to be traditional and orthodox in their faith and practice. Responding with joy in the things with which we agree, and with love and respect in the things which divide us. We invite contact and dialogue with all who wish to explore this further.

## RIBBON-CUTTING FOR VOCATIONAL TRAINING CENTER



**At Left:** Bishop Steven Ayule-Milenge with clergy and other participants at the opening of the new vocational training center.

**At Right:** Bishop Ayule-Milenge cuts the ribbon for the celebration of the opening of the new vocational training center.



Readers of **THETRINITARIAN** will be familiar with the work of Bishop Steven Ayule-Milenge, Bishop Ordinary of the ACC Diocese of Congo, to establish a vocational training center adjacent to his **Pro-Cathedral of the Holy Trinity, Bukavu, Democratic Republic of the Congo**. The long planning and work came to fruition recently when the center was officially opened. The ceremony was presided over by Bishop Ayule-Milenge, assisted by six priests, a deacon, and a lay leader. Almost all parishes and missions were represented at the ceremony

except the St. Marc Evangeliste (Bunyakiri) Parish and the St. Agathe Ikoma (Walungu) Mission. 120 Christians participated in the Mass; Bishop Ayule-Milenge preached and celebrated the Eucharist. After the Mass, he cut the ribbon of the large entrance door to the Guest House and the Conference Room where Christians and guests shared the Buffet meal prepared by the parish's Union of Mothers.

"We are very grateful to our partners and friends who allowed us to have the building on 6 levels or floors," said the Bishop. "God bless them all."

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## KENYA

CONTINUED FROM PAGE I

the mission, donated land on which the mission was built, and named the mission.

Also, I was able to travel with my Archdeacon to St. Mary's, Kinangop, where we stayed for three days. We had learned of people encroaching our land to fetch firewood and graze in the eucalyptus forest. Some years ago, we had fenced part of the farm that had been in use then but as we expanded usage of the farm by planting more potatoes and about 1,000 new eucalyptus trees, the farm was exposed and therefore vulnerable to encroachment. We thank God that we were able to fell some of the grown trees and buy barbed-wire fencing; as of now the farm is fully fenced, though the fence requires additional posts to strengthen it. Each cedar pole is 500 KES [\$3.27 USD] and we need 42, amounting to 21,000 KES [\$156.42 USD].

We also helped in planting a maize crop that we hope to try and see how well it shall work as a rotational crop to potatoes. We pray that Kinangop will be made fully habitable by being connected to electricity, have a tank to harvest rain water, and if possible dig a water well, and also have a simple gate that will be locked to keep away trespassers. This way, we shall be able to be going occasionally without the fear of security since when we are there we have to seek a safe parking for the truck

Additionally due to the cost of fuel, we have not been able to transport manure to the farms lately, but had been opting that our farms purchase the same in their locality; however, through God's provision we were able to clean all our chicken coops and the manure was so much. We were able to transport the same to St. John's Mission and to a smaller farm in Muranga. Both lands have so far been planted with maize and beans. We praise God.

We had earlier shared that for commercial purposes, we ventured into raising broiler chickens in order to sustain supply in our eatery. Currently we have two flocks of 80 birds each, making a total of 160. The prayer is still to acquire an additional freezer at \$300 USD and a locally-assembled rotisserie grill at \$1,000 USD, to make the business sufficient. God will provide.

We are also on schedule regarding the Kiswahili BCP. Our schedule remains to print the book by May 2024 and launch it in August 2024. Being on the second draft form, I have finished grammatical and typesetting editing. The young men from Good Shepherd, Korogocho, have finished graphical drawing and the lectionary has so far been fine-tuned by the postulants.

Of the six elderly members of the Diocese that we considered an important part of this Mission, three have passed away, and the remaining are all sick unable to attend Mass or service regularly. In order to continue serving them with Eucharist at their homes and in hospital, we



Palm Sunday at Good Shepherd Mission, Korogocho, Kenya.

activated the pyx kit which is now in active use.

The work of restoring the rectory at Good Shepherd started but due to the ongoing rain, will be dealt with in earnest in order to achieve the long term result of hosting the new missionaries (a recently-wedded couple), who are already doing a good job. We shall make a report on progress in our next reporting.

Lastly and thankfully, we invite you to join us in thanking God for a gift that we have prayed for for a very long time. We have a single mother who lives with her grandmother and who has a child with cerebral palsy. As the boy (Samuel) grew, they needed a specialized wheelchair, which is very expensive. Thankfully, as we write, the Lord has provided through His provision and generosity a cerebral palsy wheelchair, which has already been handed over to the family. It is a joy to the family as well as the Diocese.

In conclusion, St. Rita's Mission, which emphasizes supporting vulnerable families and single parents acquiring life skills, has managed to place seven of its beneficiaries into training. We have already placed a postulant there to assist in Sunday worship. In relation to the same, we seek prayers for Ednah Munyiva, the adopted daughter of our Archdeacon, who has been accepted to study for an assistant nurse course. Ednah will need 42,000 KES [\$312.85 USD] per semester and will study for 2 semesters. She shall need a one-time 15,000 KES [\$111.73 USD] for uniform and 10,000 KES [\$74.49 USD] monthly for accommodation. Upon completion, she shall be expected to serve our

elderly and sick in our community as a way of service to God and man. Your prayers are appreciated.

Going by my annual plan that I shared at the beginning of the year, I have managed to visit most of our mission centers, which I had planned to do by September. We thank God for His provision. There is, however, one mission that was last visited in 2013. To visit St. Silas Mission in Lodwar, Turkana County, takes two days by road going and two days returning. It requires 14,000 KES [\$104.28 USD], without counting accommodation and meals. The mission is rural; therefore some short visits from Lodwar to the mission itself are required daily while I shall be there. Please pray for God to provide so that this far-away mission will be visited and at least receive sacramental service after more than 10 years. We have tentatively suggested that, God willing, I will visit the mission from Friday 21st to Monday 24th June this year.

We finally thank all of those who extend their hearts, prayers, and support to us and others, since we know that it is not easy to comprehend what exactly happens in Kenya or any other missionary fields unless God reveals it. May you remain blessed.

There are also other matters that we are doing locally like hosting flood victims in our missions, and we thank God for the ability to be able to do so.

In Christ,  
**The Rt. Rev. John Ndegwa, Bishop Ordinary**  
 The Anglican Catholic Church Diocese of Kenya

### rites of initiation

tized **Patricia Binja Matabaro, Joseph Ciza Mutayongwa, Dieudonne Bwenge Mutayongwa, David Sesa Mutayongwa, Esther Akoko Mutayongwa, and Dorcas Anaweza Mutayongwa.**

On Easter II (Good Shepherd Sunday), April 14, 2024, at the Cathedral Church of the Epiphany (ACC) in Columbia, South Carolina, Father Zachary Braddock baptized **Timothy Lee Sease.**

### CONFIRMATIONS AND RECEPTIONS

On Lent II, February 25, 2024, at St. Peter's (ACC), Cypress, Texas, USA, the Rt. Rev. Paul C. Hewett confirmed **Dominique Brunner.**

On Lent IV, March 10, 2024, at St. Stephen's (ACC), Clifton Forge, Virginia, USA, the Rt. Rev. Donald Lerow confirmed **Josiah Samuel Bryant and Hannah Rosemarie Bryant.**

On Passion Sunday, March 17, 2024, at St. Timothy's (ACC), Charleston, South Carolina, USA, the Most Rev. Mark Haverland confirmed **Davion Joseph Zane Bentley.**

On Passion Sunday, March 17, 2024, at Saint Luke's (ACC), Fredericksburg, Virginia, USA, the Rt. Rev. Donald Lerow received **Mrs. Marilyn Manley and Mrs. Janet Savage** in the communion of the ACC.

On the Feast of St. Leo the Great, April 11, 2024, at St. Stephen's Pro-Cathedral (ACC), Athens, Georgia, USA, the Most Rev. Mark Haverland confirmed **Noah Evan**

**Ferrell and Debra Ellen Ferrell.** The Ferrells, mother and son, are members of All Saints' (ACC), Soddy Daisy, Tennessee, USA.

On Easter II (Good Shepherd Sunday), April 14, 2024, at the Church of St. Andrew & St. Margaret of Scotland (ACC), in Alexandria, Virginia, USA, the Rt. Rev. Donald F. Lerow confirmed **John K. Anderson, John R. Sellmansberger,** confirmed sub conditione **Jeffrey H. Anderson** and **Margot A. Anderson,** and received **William A. Moncure.**

On Easter II (Good Shepherd Sunday), April 14, 2024, at the Cathedral Church of the Epiphany (ACC) in Columbia, South Carolina, the Rt. Rev. Paul Hewett confirmed **Primrose Hagenbuch, Andre Peters, Austin Sease, and Timothy Sease.**

On the Feast of St. Monica, May 4, 2024, during the opening Mass of XXXII Synod of the ACC's Diocese of the United Kingdom, at the Cathedral Church of St. Augustine of Canterbury, Painters Forstal, Kent, the Rt. Rev. Damien Mead confirmed **Ben Nolan, Diane Laura Smith, and Michael George Smith,** and received **Nicola Naomi Thompson** into the full communion of the ACC from the Church of England.

On Easter V (Rogation Sunday), May 5, 2024, at St. Michael and All Angels (ACC), Fleming Island, Florida, USA, the Most Rev. Mark Haverland confirmed **Zach Houghton** and received **Peyton Ernst Quina, Mable Lee Quina, Danny Wayne Waggoner, and Janice Lynn Waggoner.**

### BAPTISMS

On the Feast of St. Joseph, March 22, 2023, at St. Therese of the Child Jesus (ACC) in Tapio, Haiti, the Rev. Mathieu Salvador baptized **Constant Louwens, Exume Maximilien, and Kernizan Likensia.**

On Trinity VI, July 16, 2023, at St. Therese of the Child Jesus (ACC) in Tapio, Haiti, the Rev. Mathieu Savador baptized **Joseph Chastah Angie and Fleristin Pedro Frantz.**

On Advent II, December 10, 2023, at Saint Luke's (ACC), Fredericksburg, Virginia, USA, the Rev. Damien Truslow-Trudeau, OSB, baptized **Stephan Gordon Stingl.**

On Advent IV, December 24, 2023, at St. Therese of the Child Jesus (ACC) in Tapio, Haiti, the Very Rev. Jean Bien-Aime baptized **Daguerre Shintayoo, Romelus John Kery, and Jean Ariana Kiara.**

On Lent I, February 18, 2024, at the Cathedral Church of the Epiphany (ACC), Columbia, South Carolina, USA, the Rev. Zachary Braddock baptized **Gregory Michael Cochrane.**

On Palm Sunday, March 24, 2024, at St. Therese of the Child Jesus (ACC), in Tapio, Haiti, the Rev. Mathieu Salvador baptized **Constant Ludie, Constant Lineचना, and Joseph Esterline Taina.**

On Easter Day, March 31, 2024, at Holy Trinity Pro-Cathedral (ACC), Bukavu, Democratic Republic of Congo, the Rev. Anatole Kuburhanwa Biringanine bap-

# 2024 APA CLERGY RETREAT ON G3 UNITY

by Fr. Wesley Walker

**R**ecently the clergy from the **Diocese of the Eastern United States of the Anglican Province of America** gathered in **Helen, Georgia, USA**, for a clergy retreat centered around the topic of unity in the Continuing Anglican Movement. We had a wonderful time of fellowship, enjoying the German-themed town of Helen, which is full of exquisite cuisine and lots of German beer. In the proceedings of the conference, we heard from several speakers and had thorough conversation in which different voices and perspectives were given room to express questions and thoughts about what institutional unity might look like. We also heard from Fr. Briane Turley about reviving a Priests for Life ministry, and Fr. Mark Perkins talked about the developments at St. Dunstan's Academy. The major conversations revolved around three sessions: (1) Bp. Markus Dogo, the Bishop of Kafanchan in the Church of Nigeria; (2) presentations from Bishop Chad Jones, canon theologian Fr. Glenn Spencer, and Archdeacon Mike Ward; and (3) a forum for the clergy to express their opinions.

Bishop Dogo's talk was an informative look at the Church of Nigeria. The CoN began when missionaries from the Church of England brought the Gospel to the people of Nigeria. The CoN continues to be a faithful bearer of that same Gospel, growing at astounding rates: there are over 20 million Anglicans in Nigeria and 161 dioceses. While they remain members of the Anglican Communion — meaning they are in communion with the Church of England — they have been in an uneasy situation since the 1998 Lambeth Conference where the topic of revising the Church's teachings on sex and sexuality was first broached. Their consternation at the Anglican Communion's policies on women's ordination and sexual ethics resulted in the Kigali Commitment of 2023. The Commitment empowered the orthodox provinces of the Anglican Communion to double down on their commitment to the authority of Scripture while highlighting the failure of the Archbishop of Canterbury and the rest of the Anglican Communion to uphold the historic faith. The Commitment calls for repentance and a reconfiguration of the Anglican Communion. Bishop Dogo was sent to our clergy retreat on behalf of the CoN to begin a conversation about what kind of relationship we could have with them in the future. Nothing concrete was proposed, but Bishop Dogo did provide a potent exhortation for us all to contend for the faith once delivered to the saints by earnestly standing by the truth of the Christian faith.

The second session on the topic of institutional unity in the G3 featured three presentations. The first was Bishop

Chad, who gave a talk on the theological understanding of the unity of the Church. He pointed out that the current relationship between the Anglican Province of America, the Anglican Catholic Church, and the Anglican Church in America is a sacramental one based on the Communion Concordat of 2017. Bishop Chad reminded us that the APA is "entirely committed" to that agreement and in fully realizing its vision for full unity. Together, we possess the four notes of the Church: one, holy, Catholic, and apostolic; the goal now is to restore *koinonia*. To do so, we must move forward in a deliberate manner, being careful not to repeat the mistakes of the past or wander into new errors.

Bishop Chad then read a report from Fr. Spencer titled "Intercommunion or Union?" Fr. Spencer examined two relevant case studies. The first is the Standing Conference of the Canonical Orthodox Bishops in the Americas (SCOBA), which was a group of bishops from various Orthodox jurisdictions in the United States that met to pave the way for greater unity between their groups. It was later replaced by the Assembly of Canonical Orthodox Bishops of North and Central America when SCOBA had succeeded in its mission. The second case study was the debacle at Deerfield Beach in which unity between Continuing Anglicans was rushed and further schism occurred as a result. From these two studies, Fr. Spencer urged us to resist the tyranny of the urgent, gather data about our respective jurisdictional situations, be attentive to the unique cultures of the various jurisdictions involved, think through the question of authority, and to be attentive to our Solemn Declaration, Constitution, and Canons.

The final speaker of the second session was Fr. Mike Ward on the topic of canonicity and institutional unity. The crux of the canonical issue is that while the ACC canons allow for the potential dissolution of the entity (see Canon 21.13), the APA Constitution and Canons lack such a provision. From a canonical standpoint, then, there are a few possible solutions moving forward: (1) the APA could amend its founding documents to allow for dissolution or adaptation to a new ecclesiastical situation; (2) clergy and laity could receive letters dimissory that allows them to move to a new ecclesial environment, and the APA could exist purely as an "empty shell"; (3) The APA could receive letters dimissory from the members of other jurisdictions and assume them; or (4) a SCOBA-like structure could be erected as a means of supporting further dialogue and mutual ecclesiastical work.

The third session of the retreat was a conversation in which clergy had the opportunity to voice comments and questions about the material that had presented in the previous presentations. Not all the comments can be commu-

nicated here, but in general, the desire to move the process forward in a responsible way was articulated by several of the clergy. This was evident in a number of questions about and suggestions for moving forward, like the establishment of a committee with representatives from each of the jurisdictions that could craft certain proposals to be adopted by the G3 provinces and implement the will of the G3 in creating common resources, like a joint website, a joint catalogue of G3 parishes, and policies, like uniform standards for the Boards of Examining Chaplains. Further, the commitment to unity was evident in the desire for real grassroots communications and connectivity between members of the various provinces.

It's been seven years since the Communion Concordat was signed by the then-G4 in Atlanta. That watershed moment was the end of a 40-year wilderness wandering during which the Continuing jurisdictions remained separated. Perhaps another Bible story is instructive here: Jacob's 14 years of labor for his wife Rachel. While we have certainly seen many good things in the first seven years, progress has been slow. But the story of Jacob reminds us that these years of laboring for something so important are worth it, even when they're hard and even when they take longer than we might have originally anticipated. Personally, I left our clergy retreat feeling excited about the prospects for the future, and I look forward to seeing what God will do in our midst.

*The Rev. Wesley Walker is Rector of St. Paul's (APA), Crownsville, Maryland, USA.*

## NEWSNOTES

### NEW DMAS WEBSITE

The **ACC's Diocese of the Mid-Atlantic States** has a new website at <https://dmas-acc.org>. The site contains information on diocesan and provincial news and events, prayer cycles, sermon helps, continuing pastoral education for clergymen, and the diocesan newsletter.

### WEBINAR ON GROWING SMALL PARISHES

Continuing Forward, a mission project of the Joint Anglican Synods, has many resources for the Continuing Church. A recent addition is a webinar on "Turning Around a Small Church," addressing the challenges of struggling parishes. The webinar may be viewed on the Continuing Forward website: [www.continuingforward.org](http://www.continuingforward.org).


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Holy Communion: Sunday 7:45 a.m./9 a.m.; Wednesday 12 p.m.  
Thursday: Evening Prayer 7 p.m.; Bible Study 7:30 p.m.

The Rev. Father Carlton C. Clarke, Rector  
Ph: (571) 358-4034 • e-mail: mail@allangelsacc.org • www.allangelsacc.org

**All Saints Anglican Church**  
48 New Street, Saluda, Virginia 23149  
Serving Middle Peninsula and Northern Neck  
Sunday Service Holy Communion 11 a.m.  
The Rev. Jeffrey S. Johnson, Rector  
Contact: (757) 374-6724

**Saint Alban's Anglican Catholic Church**  
Serving Central Virginia  
4106 Hermitage Road, Richmond, Virginia 23227  
Sundays: Holy Eucharist 8:30 a.m. and 11 a.m.; Evensong 6 p.m. • Daily Morning Prayer 8 a.m.  
The Rev. Thierry Hakpon, Rector  
Mr. Bernard Riley, Music Director  
Phone: (804) 263-6100 • Email: stalbansacc@gmail.com • Website: www.saintalban Anglican.org

**St. Peter the Apostle**  
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The Rev. Peter Geromel, Rector • (540) 382-2676 • www.stpetersacc.org

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Fr. Gregory Seeley, Priest-in-Charge • (540) 366-9416 • www.sttfc.org

**Saint Luke's Anglican Church**  
65 Warrenton Road  
Fredericksburg, Virginia 22405  
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www.stlukeanglican.org  
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Vicar-General  
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http://www.traditionalanglican.ca/

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